



Iowa Children's Water Festival

A Splash of Educational Fun

May 13, 2010

What Can I Do For Water?

CLASSROOM PRESENTER REGISTRATION

Company/Organization Name as you would like it to appear in the program:

Mailing Address: _____

Phone: _____ **Email:** _____

URL: _____

Contact(s) for pre-festival correspondence:

Representative(s) who will be attending the festival:

Title of Presentation:

Check the category(s) your presentation covers:

- | | | |
|---|---------------------------------------|--|
| <input type="checkbox"/> Water Supply/Treatment | <input type="checkbox"/> Water Cycle | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Habitat/Ecosystem | <input type="checkbox"/> Water Use | <input type="checkbox"/> Water Safety |
| <input type="checkbox"/> Waste Water | <input type="checkbox"/> Conservation | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Other (describe) _____ | | |

Please provide a brief description:

Room Setup:

_____ Gallon jugs of water for demonstration (please indicate approx # needed)

_____ Classroom style (with desks)

_____ Open floor plan

_____ Tables for presentation

_____ Plastic covering for floor/table
(circle floor – table – or both)

AV Equipment:

_____ Laptop connection

_____ VCR/TV

_____ Slide projector/Screen

Volunteers: We have found that knowledge of your organization and the concepts you are teaching helps to facilitate a successful presentation so we encourage you to have coworkers help you on the day of the festival. However, if that is impossible we will do our best to find a qualified volunteer to assist you in the classroom. Please check here if you will need a festival volunteer and let us know what it is you will need help with.

Scheduling: The Festival starts at 9:30 a.m. and ends at 3:30 p.m. Presenters will be scheduled for 4-6 sessions. Students arrive and leave in shifts with all 2000 being in attendance during the middle of the day making this when we need the heaviest concentration of presenters. However, all presenters will be scheduled a lunch break and lunch will be provided.

Special scheduling request: _____

Any other information you would like to share with us or other needs
you have for your presentation:

Forms may be submitted electronically, by mail or fax:

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phone: 319-358-3612

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**Thank you for your support of the
2010 Iowa Children's Water Festival**